



# Flagship Commercial Real Estate, Inc.

867 Turnpike Street, North Andover, MA 01845

Phone: (978) 686-2111 Fax: (978) 686-6590

[www.FlagshipCommRE.com](http://www.FlagshipCommRE.com)

## OFFICE CONDO FOR SALE or LEASE

**565 Turnpike St, Rt. 114**

**Unit 63B**

**No Andover, MA 01845**

**Description:** 1st floor, handicap accessible

**Size:** 952 SF +/-

**Construction:** Wood & Steel

**HVAC:** Electric Heat Pump

**Features:** 2 rooms: 1 office+ reception/waiting area

**Location:** Close Proximity to Rte 495

**Parking:** Ample

**Condo Fee :** \$ 311.00/month

**RE taxes:** \$ 2215.00/year

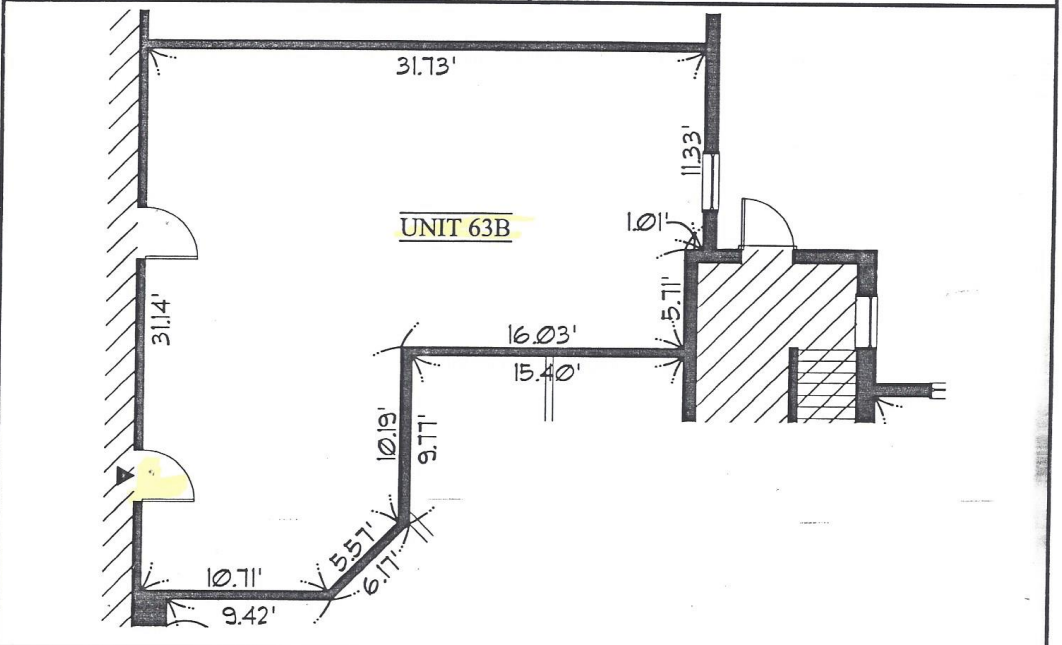
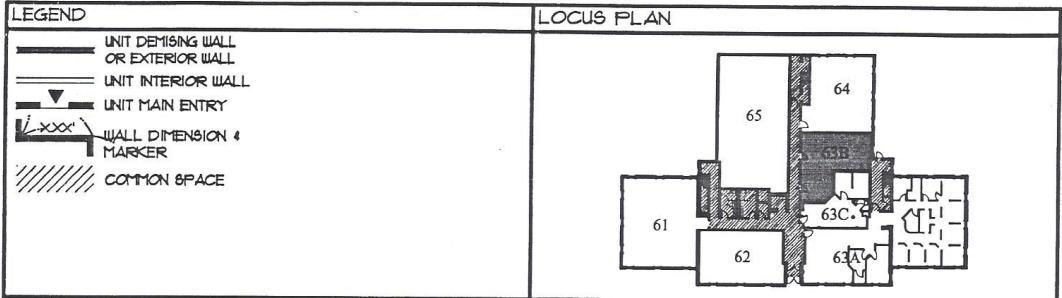
**Contact:** Henry Carpenito

[HenryC@FlagshipCommRE.com](mailto:HenryC@FlagshipCommRE.com)



**For Sale \$129,900**

**For Lease \$1200/month+  
condo fee + electric**



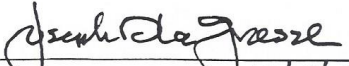
FLOOR	UNIT	NET AREA
First	63B	762 SF

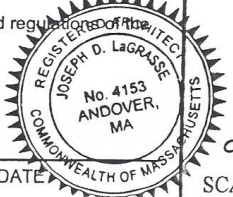


I certify that this plan shows the unit designation of the units being conveyed and of immediately adjoining units, and that it fully and accurately depicts the layout of the unit, its location, dimensions, approximate area, main entrance and immediate common area to which it has access.

I hereby certify that this plan fully and accurately depicts the layout, location, unit number and dimension "as-built" for unit 63B.

I certify that I have conformed to the rules and regulations of the Registry of Deeds in preparing this plan.

  
 REGISTERED ARCHITECT 12/15/14 DATE



**UNIT 63B**  
**CHESTNUT GREEN III**  
**CONDOMINIUM**  
 LOCATED AT 525 TURNPIKE STREET  
 N. ANDOVER, MASSACHUSETTS  
  
**JOSEPH D. LaGRASSE &**  
**ASSOCIATES INC.**  
 ARCHITECTS, ENGINEERS,  
 INTERIORS, & LAND PLANNERS  
 ONE ELM SQUARE, ANDOVER, MA 01810  
  
 SCALE: N.T.S.      DATE: 15 December 2014